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24 *Championship and UFC*

25 UNITED STATES DISTRICT COURT

26 NORTHERN DISTRICT OF CALIFORNIA - SAN JOSE DIVISION

27 Cung Le, Nathan Quarry, Jon Fitch, on behalf
28 of themselves and all others similarly situated,

29 Plaintiffs,

30 v.

31 Zuffa, LLC, d/b/a Ultimate Fighting
32 Championship and UFC,

33 Defendant.

34 Case No. 5:14-cv-05484 EJD

35 **[PROPOSED] ORDER GRANTING**
36 **DEFENDANT ZUFFA, LLC'S**
37 **CONSOLIDATED MOTION TO REMOVE**
38 **INCORRECTLY FILED DOCUMENTS**

39 Judge: Hon. Edward J. Davila

1 Luis Javier Vazquez and Dennis Lloyd
2 Hallman, on behalf of themselves and all
3 others similarly situated,

4 Plaintiffs,

5 v.

6 Zuffa, LLC, d/b/a Ultimate Fighting
7 Championship and UFC,

8 Defendant.

Case No. 5:14-cv-05591 EJD

9 Brandon Vera and Pablo Garza, on behalf of
10 themselves and all others similarly situated,

11 Plaintiffs,

12 v.

13 Zuffa, LLC, d/b/a Ultimate Fighting
14 Championship and UFC,

15 Defendant.

Case No. 5:14-cv-05621 EJD

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1 **[PROPOSED] ORDER**

2 Before the Court is Defendant Zuffa, LLC's ("Zuffa") consolidated motion to remove
3 incorrectly filed documents on January 30, 2015.

4 Having considered Zuffa's motion, the Court GRANTS the motion. IT IS HEREBY
5 ORDERED that the following documents shall be removed from the court's ECF system and
6 docket:

7 In case number 5:14-cv-05484-EJD: Exhibits B, C, E, G, H-V, X-Z to Zuffa's
8 Consolidated Motion to Transfer Venue Under 28 U.S.C. § 1404(a) [Docket Nos. 31-3, 31-4, 31-
9 6, 31-8, 31-9, 31-10, 31-11, 31-12, 31-13, 31-14, 31-15, 31-16, 31-17, 31-18, 31-19, 31-20, 31-
10 21, 31-22, 31-23, 31-25, 31-26, 31-27.]

11 In case number 5:14-cv-05591-EJD: Exhibits B, C, E, G, H-V, X-Z to Zuffa's
12 Consolidated Motion to Transfer Venue Under 28 U.S.C. § 1404(a) [Docket Nos. 18-3, 18-4, 18-
13 6, 18-8, 18-9, 18-10, 18-11, 18-12, 18-13, 18-14, 18-15, 18-16, 18-17, 18-18, 18-19, 18-20, 18-
14 21, 18-22, 18-23, 18-25, 18-26, 18-27.]

15 In case number 5:14-cv-05621-EJD: Exhibits B, C, E, G, H-V, X-Z to Zuffa's
16 Consolidated Motion to Transfer Venue Under 28 U.S.C. § 1404(a) [Docket Nos. 18-3, 18-4, 18-
17 6, 18-8, 18-9, 18-10, 18-11, 18-12, 18-13, 18-14, 18-15, 18-16, 18-17, 18-18, 18-19, 18-20, 18-
18 21, 18-22, 18-23, 18-25, 18-26, 18-27.]

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20 February 4 _____, 2015

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22 THE HONORABLE EDWARD J. DAVILA
23 United States District Judge